

HISTORICAL EVIDENCE AND ARGUMENT / Supplemental Bibliography
January 2006

Materials in this bibliography are arranged roughly by subject and within these chronologically. The subject divisions, which have been developed over many years, are probably somewhat arbitrary and perhaps also too broadly defined. An advantage to the latter is that it allows—if not requires—a degree of trolling that can lead to the serendipitous discovery of studies that are related, but not so obviously as to be intuitively uncovered. This inability of unorganized electronic searching to think laterally is one of its serious defects, since it rewards only known-item searches.

The present version exists as completed in mid-2005. The intent is to add to it continuously and to post updated versions about every six months. In accord with the principles of this website, older versions will remain accessible, but users are advised that consulting anything but the latest version will be a waste of time. To make this bibliography manageable, I've limited entries to studies published since 1975, with a few exceptions. Some of these materials, as well as others, appeared in a series of "Comparative Bibliographies" in *History in Africa* from 1974 to 1985 (except 1982)

This compilation is by no means complete, nor does it claim to be. I doubt whether as much as 20-25% percent of the possible sources are included, even for the fairly defined range of interests that is covered. In fact, part of its arguments is that its very incompleteness speaks to the pervasiveness of the issues it documents.

My notions of classification evolved over the years; I've tried to compensate in part for this by providing some cross-references.

There is almost nothing on books that devote only a few pages to a particular case study.

The intent here is to provide adequate finding data—no more. Users will, I hope, forgive the lack of diacritics, and the not infrequent misspellings or lack of proper capitalization, none of which interfere with locating the source. Note also that there has been no intent to provide a typographically perfect text, only to be sure that everything is intelligible and navigable. There seemed to be better things to do than to prepare camera-ready in the absence of the cameras.

David Henige
April 2005—January 2006

Acculturation/Assimilation

1977 Blackburn, Julia. *White Men: the First Response of Aboriginal Peoples to the White Man*. New York

- 1977 Wachtel, Nathan. *The Vision of the Vanquished: the Spanish Conquest of Peru Through Indian Eyes, 1530-1570*. New York
- 1979 Urry, James. "Beyond the Frontier: European Influence, Aborigines, and the Concept of 'Traditional' Culture." *Journal of Australian Studies* 5:2-16
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- 1980 Deng, Francis M. *Dinka Cosmology*. London, 1980
- 1980 Gow, David D. "The Roles of Christ and Inkarrí in Andean Religion." *Journal of Latin American Lore* 6:279-98
- 1980 Hultkrantz, Ake. "The Problem of Christian Influence on Northern Algonkian Eschatology." *Sciences Religieuses/Studies in Religion* 9/2:161-83
- 1980 Robin, Robert W. "Missionaries in Contemporary Melanesia: Crossroads of Cultural Change." *JSO* 69: 261-78
- 1980 Tagupa, W.E.H. "Missionary Lamentations: Early Educational Strategies in Tahiti, 1800-1840." *JSO* 36:165-72
- 1980 Vaughan, Alden T. and Daniel K. Richter. "Crossing the Cultural Divide: Indians and New Englanders, 1605-1763." *Proceedings of the American Antiquarian Society* 90:23-
- 1981 Bottignole, Silvana. "Missionary Activity as Perceived by the Kikuyu of Kenya." *Missiology* 9:323-35
- 1981 Bricker, Victoria R. *The Indian Christ, the Indian King*. Austin
- 1981 Devine, Richard. "Hirata Asutane and Christian Sources." *Monumenta Nipponica* 36:37-54
- 1981 Dubois, Marie-Joseph. *Trouver l'histoire d'après les traditions mythiques chez les Melanésiens de Nouvelle-Calédonie*." *Mondes et Cultures* 41:687-94
- 1981 *Is God an American? An Anthropological Perspective on the Missionary Work of the Summer Institute of Linguistics*. Ed. Soren Hvalkof and Peter Aaby. Copenhagen
- 1981 Morrison, Kenneth M. "The Mythological Sources of Abenaki Catholicism: a Case Study of the Social History of Power." *Religion* 11:235-63
- 1981 Patterson, E.P. "Nishga Initiative and Missionary Response: Robert Doolan at Quinwoch, B.C." *Missiology* 9:337-44
- 1981 Riviere, Peter. "'The Wages of Sin is Death': Some Aspects of Evangelisation Among the Trio Indians." *JASO* 12/1:
- 1982 Burt, Ben. "Kastom, Christianity, and the First Ancestor of the Kwara'ae of Malaita." *Mankind* 13:374-99
- 1982 Campbell, I.C. *Polynesian Perceptions of Europeans in the Eighteenth and Nineteenth Centuries*." *Pacific Studies* 52:64-80
- 1982 Charlot, John. "William Charles Lunalilo's 'Alekoki as an Example of Cultural Synthesis in 19th Century Hawaiian Literature." *JPS* 91:435-44
- 1982 Driessen, H.A.H. "Outriggerless Canoes and Glorious Beings." *JPH* 17:3-28
- 1982 Klor de Alva, Jorge. "Spiritual Conflict and Accommodation in New Spain: Towards a Typology of Aztec Responses to Christianity" in *The Inca and Aztec States, 1400-1800: Anthropology and History*, ed. George A. Collier et al. New York, 345-66
- 1982 Tonkinson, Robert. "Vanuatu Values: a Changing Symbiosis." *Pacific Studies* 5/2:44-63
- 1983 Babadzan, Alain. "Naissance d'une tradition." *JSEO* 224:1372-77

- 1983 Geertz, Armoine W. "Book of the Hopi: the Hopi's Book?" *Anthropos* 78:547-56
- 1983 Hodgson, Janet. *The God of the Xhosa*. London
- 1983 Kahn, Miriam. "Sunday Christians, Monday Sorcerers: Selective Adaptation to Missionization in Wamira." *JPH* 18:96-112
- 1983 Merrell, James H. "Reading 'an Almost Erased Page': a Reassessment of Frank G. Speck's Catawba Studies." *PAPS* 127:248-62
- 1983 Vecsey, Christopher. *Traditional Ojibwa Religion and historical Changes*. Philadelphia
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- 1985 Luxton, Richard N. "Balam Dz'ib: the Measurement of Days." *LAILJ* 1:28-46
- 1986 Hanks, William F. "Authenticity and Ambivalence in the Text: a Colonial Maya Case." *AE* :721-44
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See also Feedback

Antiquity, Value of

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- 1979 Kalinga, Owen J.M. "The British and the Kyungus: a Study of the Changing Status of the Ngonde Rulers During the Period, 1891-1933." *African Studies* 38:167-81
- 1979 Madoff, Mark. "The Useful Myth of Gothic Ancestry." *Studies in Eighteenth-Century Culture* 8:337-50
- 1980 Gransden, Antonia. "Antiquarian Studies in Fifteenth-Century England." *Antiquaries journal* 60:75-97
- 1979 Williamson, Arthur H. *Scottish National Consciousness in the Age of James VI*. Edinburgh
- 1981 Scott, John. *The Early History of Glastonbury*. Woodbridge
- 1982 Katz, David S. "The Language of Adam in Seventeenth-Century England" in *History and Imagination: Essays in Honor of H.R. Trevor-Roper*. New York, 132-45
- 1983 Collins, John J. *Between Athens and Jerusalem: Jewish Identity in the Hellenistic Diaspora*. New York
- 1983 Croke, Brian. "Porphyry's Anti-Christian Theology." *Journal of Theological Studies* 34:168-85
- 1983 Taylor, Keith W. *The Birth of Vietnam*. Berkeley
- 1985 Brough, Sonya. *The Goths and the Concept of Gothic in Germany from 150 to 1750*. Bern
- 1985 *The Rise of Neo-Confucianism in Korea*. Ed. W.T. de Bary and JaHyun K. Haboush
- 1986 Delaporte, Andre. "Les avatars de la legende franque au XVIIIe siecle." *Annales de Bretagne* 93:193-208

- 1986 Leerssen, Joseph T. "On the Edge of Europe: Ireland in Search of Oriental Roots, 1650-1850." *Comparative Criticism* 8:91-112
- 1986 Lind, John H. "Sources and Pseudo-Sources on the Foundation of the Valamo Monastery." *Scandinavian Journal of History* 11:115-29
- 1989 Bowen, John R. "Narrative Form and political Incorporation: Changing Uses of History in Aceh, Indonesia." *CSSH* :671-93
- 1989 Leighton, Robert. "Antiquarianism and Prehistory in West Mediterranean Islands 69:183-204
- 1991 *The Archaeology and History of Glastonbury Abbey.* ed. Lesley Abrams and James P. Carley. Woodbridge
- 1991 Baram, Amatzia. *Culture, History, and Ideology in the Formation of Ba' thist Iraq, 1968-89.* New York
- 1993 *La Antigüedad como argumento historiografía de arqueología e historia antigua en Andalucía.* Ed. Jose Beltran and Fernando Gasco. Sevilla.
- 1994 Kidd, Colin. "Gaelic Antiquity and National Identity in Enlightenment Ireland and Scotland." *English Historical Review* 109:1197-1214
- 1999 Barnett, S.J. "Where Was Your Church Before Luther? Claims for the Antiquity of Protestantism Examined." *Church History* 68:14-41

See also Myth-Making/various

Eponyms

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- 1980 Chatillon, F. "La double sincerite de Flodoard." *Revue du Moyen-Age Latin* 36:89-94

Vansina

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Father/Son Succession:

This apparently arcane subject was central to my first extensive study of regnal chronology and may be of interest to others interested in reconstructing the datings of the past in this way. For pre-1975 studies of the matter see my *The Chronology of Oral Tradition: Quest for a Chimera* (Oxford: Clarendon Press, 1974)

- 1975 Haynes, Adward S. "British policy Towards the Indian States, 1803-1870: Intervention, Adoption, Minority." *Journal of the Rajasthan Institute of History Research* 12/4:14-28

- 1975 Kendall, David G. "The Genealogy of Genealogy: Branching Processes Before (and After) 1873." *Bulletin of the London Mathematical Society* 7:225-53
- 1980 Kitabatake Chikafusa. *A Chronicle of Gods and Sovereigns*. Trans. H. Paul Varley. New York
- 1981 Garelli, Paul. "La conception de la royauté en Assyrie" in *Assyrian Royal inscriptions: New Horizons in Literary, Ideological, and Historical Analysis*. ed. F.M. Fales. Rome, 1-11
- 1981 Ray, Mihir Kumar. *Princely States and the Paramount Power, 1858-1876*. New Delhi
- 1981 Tadmor, Hayim. "History and ideology in the Assyrian Royal Inscriptions" in *ibid.*, 13-33
- 1983 Haberland, Eike. "An Amharic Manuscript on the Mythical History of the Adi Kyaz (Dizi, South-West Ethiopia)." *BSOAS* 46:240-57
- 1983 Olien, Michael D. "The Miskito Kings and the Line of Succession." *JAR* :198-241
- 1985 Grant, Alexander. "Extinction of Direct Male Lines Among Scottish Noble Families in the Fourteenth and Fifteenth Centuries" in *Essays on the Nobility of Medieval Scotland*. Ed. K.J. Stringer. Edinburgh, 210-31
- 1989 Lebra, Takie Sugiyama. "Adoption Among the Hereditary Elite of Japan: Status Preservation Through Mobility." *Ethnology* 28:185-218
- 1990 English, Barbara. *The Great Landowners of East Yorkshire, 1530-1910*. New York
- 2001 Barrick, W. Boyd. "Genealogical Notes on the 'House of David' and the 'House of Zadok'," *JSOT* 96:29-58
- 2002 Moyer, Ian S. "Herodotus and an Egyptian Mirage: the Genealogies of the Theban Priests." *JHS* 122:70-90

Feedback

Feedback is the widespread phenomenon of absorbing extraneous materials, usually written, into oral tradition, in ways that masks its true origins. Failure to recognize it encourages a dangerous attitude that treats such material as having independent status and thus as reciprocally corroborative.

- 1970 Filby, Frederick A. *The Flood Reconsidered*. London
- 1971 Peschel, Enid R. "Structural Parallels in Two Flood Myths: Noah and the Maori." *Folk-Lore* 82:116-23
- 1973 Howe, K.R. "The Maori Response to Christianity in the Thames-Waikato Area, 1833-1840." *New Zealand Journal of History* 7:28-46
- 1974 Douglas, Norman. "The Sons of Lehi and the Seed of Cain: Racial Myths in Mormon Scripture and Their Relevance to the Pacific Islands." *Journal of Religious History* 8:90-104
- 1974 Henige, David. "The Problem of Feedback in Oral Tradition: Four Examples from the Fante Coastlands." *JAH* 15:223-35

- 1974 McGregor, Donald E. "New Guinea Myths and Scriptural Similarities." *Missiology* 2:35-46
- 1974 Nearing, Homer. "Julius Caesar and the Scots." *Albion* 6:36-46
- 1974 Tapper, Richard. "Shahsevan in Safavid Persia." *BSOAS* 37:
- 1974 Utley, Francis L. "The Migration of Folktales: Four Channels to the Americas." *CA* 15:5-27
- 1975 Beach, D.N. "Mutapa: an Alternative Approach to the Study of Titles in Shona History." *Rhodesian History* 6:97-99
- 1975 Gunson, W.N. "Tahiti's Traditional History—Without Adams?" *JPH* 10:112-17
- 1976 Ballara, Angela. "The Role of Warfare in Maori Society in the Early Contact Period." *JPS* 85:487-506
- 1976 Garanger, Jean. "Tradition orale et prehistoire en Oceanie." *Cahiers d'ORSTOM* 13:147-61
- 1976 Klaiber, Jeffrey L. "The Posthumous Christianization of the Inca Empire in Colonial Peru." *JHI* 37:507-
- 1976 Kraft, Charles H. "Cultural Concomitants of Higi Conversion: Early Period." *Missiology* 4:431-42
- 1977 Chretien, Jean-Pierre. "Points du vue francais du XIXeme siecle sur les races africaines d'apres l'exemple de l'Afrique orientale" in *L'idee de race dans la pensee politique francaise contemporaine*. Ed. Pierre Guiral and Emile Temime. Paris, 171-99
- 1977 Duviols, Pierre. "Los nobres quechua de Viracocha, supuesto 'Dios Creador' de los evangelizadores." *Allpanchis* 10:53-63
- 1977 Jackson, Michael D. "Literacy, Communications, and Social Change" in *Conflict and Compromise: Essays on the Maori Since Colonisation*. Ed. I.H. Kawharu. Wellington, 1977, 27-53
- 1977 Morton, R.F. "New Evidence Regarding the Shungwaya Myth of Miji Kenda Origins." *IJAHS* 10:628-43
- 1977 Perdue, Theda. "Rising from the Ashes: the Cherokee Phoenix as an Ethnohistorical Source." *Ethnohistory* 24:207-18
- 1977 Urbanowicz, Charles F. "Motives and Methods: Missionaries in Tonga in the Early 19th Century." *JPS* 86:245-63
- 1977 Vigneras, Louis-Andre. "Saint Thomas, Apostle of America.: *HAHR* 57:82-90
- 1978 Chatterton, Percy. "Of the Making of Legends There is no End." *Pacific Islands Monthly* (November), 27
- 1978 Counts, Dorothy A. "Christianity in Kaliai: Response to Missionization in Northwest New Britain" in *Mission, Church, and Sect in Oceania*, ed. James A. Boutillier et al. Ann Arbor, 355-94
- 1978 Finney, Ben. "Hawaiian Historians and the First Pacific History Seminar" in *The Changing Pacific: Essays in Honour of H.E. Maude*. Melbourne, 308-16
- 1978 Hiroyuko Araki. "The Wandering Infant-Noble Theme in Japanese Legends and Mass Media" in *Folklore in the Modern World*. Ed. Richard M. Dorson. Hague, 147-54
- 1978 Leach, Helen. "Some Thoughts on the Identity of the Ngai Tahu." *New Zealand Archaeological Association Newsletter* 21:105-15
- 1979 Babadzan, Alain. "De l'oral a l'ecrit: les *puta tupuna* de Rurutu." *Journal de la Societe des Oceanistes* 35:223-34

- 1979 Barrere, Dorothy and Marshall Sahlins. "Tahitians in the Early History of Hawaiian Christianity: the Journal of Toketa." *Hawaiian Journal of History* 13:19-
- 1979 Brecher, Kenneth. "Sirius Enigmas" in *Astronomy of the Ancients*. Ed. Kenneth Brecher and Michael Feirtag. Cambridge MA,
- 1979 Brotherston, Gordon. "Continuity in Maya Writing: New Readings of Two Passages in the Book of Chilam Balam of Chumayel" in *Maya Archaeology and Ethnohistory*. ed. Norman Hammond and Gordon Willey. Austin, 241-58
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- 1979 Parmentier, Richard J. "The Mythological Triangle: Poseyemu, Montezuma, and Jesus in the Pueblos" in *handbook of North American Indians* 9:609-22
- 1979 Puleston, Dennis E. "An Epistemological Pathology and the Collapse, or Why the Maya Kept the Short Count" in *ibid.*, 63-71
- 1979 Ryburn, H.J. Te Hemara. James Hamlin, 1803-1865, Friend of the Maoris. Dunedin, 1979
- 1979 Sorrenson, M.P.K. *Maori Origins and Migrations*. Auckland
- 1979 Stenzel, Werner. "Der argeliche vorkortesische eingottglaube der texcocanischen Furesten." *Archiv fur Volkerkunde* 33: 15-27
- 1980 Bawden, C.R. "The English Missionaries in Siberia and Their Translation of the Bible into Mongolian." *Mongolian Studies* 6:5-39
- 1980 Gilson, Richard. *The Cook Islands, 1820-1950*. Wellington
- 1980 Kolig, Ernst. "Noah's Ark Revisited: on the Myth-Land Connection in Early Aboriginal Thought." *Oceania* 51:118-32
- 1980 Tuiteleleapaga, Napoleone A. *Samoa: Yesterday, Today, and Tomorrow*. Great Neck
- 1981 Ejituwu, N.C. "The Problem of Feedback in Oral Tradition: the obolo (Andoni) Example." *Kiabara* 4/2:67-80
- 1981 Haberland, Eike. "Notes on the History of Konta: a Recent State Foundation in Southern Ethiopia" in *Le sol, la parole et l'ecrit*. 2 vols.: Paris, 2:735-49
- 1981 Johnson, Rubellite Kawena. *Kumulipo, the Hawaiian Hymn of Creation*. Honolulu, 1981
- 1981 Lau, Brigitte. "'Thank God the Germans Came': Vedder and Namibian Historiography" in *African Seminar [Cape Town]: Selected Papers* 2:
- 1981 Milner, A.C. "Islam and Malay Kingship." *JRAS*, 46-70
- 1981 Noss, Philip A. "The Oral Story and Bible Translation." *BT* 32:301-18
- 1981 Schieffelin, Edward L. "Evangelical Rhetoric and the Transformation of Traditional Culture in Papua New Guinea." *CSSH* 23:150-56
- 1981 Thornton, John K. "The Chronology and Causes of Lunda Expansion to the West, c. 1700-1852." *Zambia Journal of History* 1:1-13
- 1982 Casamiquela, Rodolfo M. "The Deluge Myth in Patagonia." *LAIL* 6:91-101
- 1982 Gorog-Karady, Veronika. "Retelling Genesis: the Children of Eve and the Origin of Inequality" in *Genre, Forms, Meanings: Essays in African Oral literature*, ed. Veronika Gorog-Varady, Oxford, 31-44

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- 1982 Lockhart, James. "Views of Corporate Self and History in Some Valley of Mexico Towns: Late Seventeenth and Eighteenth Centuries" in *The Inca and Aztec States, 1400-1800: Anthropology and History*, ed. George A. Collier, Renato I. Rosaldo, and John D. Wirth. New York, 367-93
- 1982 Rassner, Ronald M. "The Transmission of the Oral Narrative from Africa to Brazil." *Research in African Literatures* 13:327-58
- 1983 in *the Cloud People*. Ed. Kent V. Flannery and Joyce Marcus. New York, 351-52++++
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- 1985 Babadzan, Alain. "Tradition et histoire: quelques problemes de methode." *Cahiers d'ORSTOM* 21:115-23
- 1985 Lang, Bernhard. "Non-Semitic Deluge? Stories and the Book of Genesis: a Bibliographical and Critical Survey." *Anthropos* 80:605-16
- 1985 Scaglione, Richard. "Kiaps as Kings: Abelam Legal Change in Historical Perspective" in *History and Ethnohistory in Papua New Guinea*. Ed. Deborah Gewertz and Edward Schieffelin. Sydney, 77-99
- 1986 Braukamper, Ulrich. "Oromo Country of Origin: a Reconsideration" in *Sixth International Conference of Ethiopian Studies, 1980*. Rotterdam, 25-40
- 1987 Jackson, Michael. "The Migration of a Name: Reflections on Alexander in Africa." *Cultural Anthropology* 2:235-54
- 1988 Horcasitas, Fernando. "An Analysis of the Deluge Myth of Mesoamerica" in *the Flood Myth*. Ed. Richard M. Dorson. Berkeley, 183-219
- 1988 Koppers, Wilhelm. "The Deluge Myth of the Bhils of Central India" in *ibid.*, 281-90
- 1988 Lammel, Annamaria. "Historical Changes as Reflected in South American Indian Myths" in *ibid.*, 221-38
- 1989 Gayobir, N.L. "Le remodelage des traditions historiques: la legende d'Agokoli, roi de Notse" in *Sources orales de l'histoire de l'Afrique*, ed. Claude-Helene Perrot. Paris, 209-14
- 1989 O Danachair, Caoimhin. "Oral Tradition and the Printed Word." *Irish University Review* 9:31-40
- 1989 Trompf, G.W. "Macrohistory and Acculturation: Between Myth and History in Modern Melanesian Adjustments and Ancient Gnosticism," *CSSH* :621-48
- 1991 Bimsbergen, Wim van. *Tears of Rain: Ethnicity and History in Central Western Zambia*. London
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- 1994 Fischer, Steven R. "Rapanui's *Tu'u Iho* Versus Mangareva's '*Atu Motua*.'" JPH 29:3-18
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- 1997 Fischer, Steven R. Rongorongo, the Easter Island Script: History, Traditions, Texts. Oxford
- 1997 Simpson, Jane. "Io as Supreme Being: Intellectual Colonization of the Maori?" History of Religion 37:50-85
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- 2001 Anderson, Jeffrey D. "Northern Arapaho Conversion of a Christian Text." Ethnohistory 48:689-712
- 2001 Tyhisted, Kirsten. "The Impact of Writing on Stories Collected from Nineteenth-Century Inuit Traditions" in Incline Aurem. Oral Perspectives on Early European Verbal Culture. Odense, 167-202
- 2002 Hornborg, Anne-Christine. "Readbacks or Tradition? The Kluskap Stories among Modern Canadian Mi'kmaq." European Review of Native American Studies 16:9-16

Forgery/General

A depressingly large number of sources from and for the past have turned out to be forgeries, devised for various partisan purposes, sometimes containing historical elements, sometimes not. The following lists can only be suggestive. Most of the literature on forgery/ies appears in sources devoted to literary history and criticism, areas in which historians have shown only passing interest.

- 1990 Grafton, Anthony. Forgers and Critics: Creativity and Duplicity in Western Scholarship. Princeton
- 1990 Joyce, William L. "The Scholarly Implications of Documentary Forgeries" in Forged Documents. Proceedings of the 1989 Houston Conference, ed. Pat Bozeman. New Castle, 37-48
- 1990 McCorison, Marcus A. "The Routine Handling of Forgeries in Research Libraries, or, Can Dishonesty Ever be Routine?" in *ibid.*, 49-53
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Forgery/Ancient

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- 1971 Speyer, Wolfgang. *Die literarische Fälschung in heidnischen und christlichen Altertum*. Munich
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- 1978 Keightley, David N. *The Sources of Shang History: the Oracle-Bone Inscriptions of Bronze Age China*. Berkeley
- 1979 Herrmann, Leon. *Seneque et les premiers chrétiens*. Brussels.
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- 1992 Farrow, James G. "Aeneas and Rome: Pseudepigrapha and Politics." *Classical Journal* 87:339-59
- 1992 Okamura, Lawrence. "Forging a Usurper in Late Roman Aquitania." *Hermes* 120:103-
- 1994 Ess, Hans van. "The Old Text/New Text Controversy: Has the 20th Century Got It Wrong?" *T'oung Pao* 80:146-70
- 1994 Riginos, A.S. "The Wounding of Philip II of Macedon: Fact and Fabrication." *J Hellenic Studies* 114:103-19
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- 1998 Yan Haiying. "The Famine Stela: a Source-Critical Approach and Historical-Comparative perspective." *Proceedings of the Seventh International Congress of Egyptologists*, 515-21
- 1999 Aguilar, Sara. "Dama de Elche: Embodying Greek-Iberian Interaction" in *Ancient Greeks West and East*, ed. Gocha R. Tsetskhladze, Leiden, 331-60
- 1999 Mora, F. *Fasti e schemi cronologici. La riorganizzazione annalistica del passato remoto romano*. Stuttgart
- 1999 Sternberg-El Hotabi, Heiki. *Untersuchungen zur Überlieferungsgeschichte der Horusstelen. Ein Beitrag zur Religionsgeschichte Ägyptens im 1. Jahrtausend v. Chr.* 2 vols., Wiesbaden
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See also Truth/Fiction

Genealogies/False/General

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See also Oral Tradition and Orality

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Controversies

Pyramids
1888 xxx\

Early Man

Continental Drift

DAVID HENIGE/CURRICULUM VITAE

Education:

B.A. (History), University of Toledo, 1959
M.A. (History), University of Toledo, 1967
Ph.D. (History), University of Wisconsin, 1973
MLS, University of Wisconsin, 1979

Relevant Employment:

African Studies Bibliographer, Memorial Library, University of Wisconsin, September 1971 to January 1973

Lecturer in History, Centre of West African Studies, University of Birmingham (U.K.), January 1973 to July 1974

African Studies Bibliographer, Memorial Library, University of Wisconsin, July 1974 to date

Awards:

Carnegie Fellowship, 1967/68
NDFL Fellowships, 1968/69, 1969/70
Fulbright-Hays Fellowship, 1970/71

Committees:

Memorial Library/GLS - Fines Committee; Budget Advisory Committee; Serials Committee; Compensation Committee; Orientation Committee; Professional Concerns Committee; Stacks Committee; Travel Committee; Librarian of the Year Committee; Standing Review Committee; various Serials Committees; Awards Committee; Allocations Committee; Quantitative Measures Committee; Equity Action Committee; Staff Development Committee; Lost Books Committee; Binding Committee, Approval Plan and Shelf Ready Committee, Alternative Shelving Committee, numerous search and screen committees, Approval Plan-Shelf Ready committee

University/Madison - Oral History Committee; Library Titles Committee; Lower Campus Planning Committee; Chair, Publications Committee, African Studies Program, etc.; various Ranks Committees; International Studies Dean Search and Screen Committee; Director of Publications/African Studies Program; University of Wisconsin Press Committee

University System - Collection Development Sub-Committee of the Library Planning Study Committee

Others - Executive Committee, Comparative Africana Microform Project, Center for Research Libraries; Publications Committee, African Studies Association; Library-Archives Committee, African Studies Association; Bibliography as an Art Committee, Association for the Bibliography of History; Association for the Publication of African Historical Sources; Search/Screen Committee for Editor, *African Studies Review*, African Studies Association; Text Edition Prize Committee, African Studies Association (founding chair)

De Soto Trail Commission, U.S. Department of the Interior, 1992-96

Teaching:

Oral History methods course (successively History 674, History 774, History 703); variously thesis supervisor, History Department, and of 999 course in Library School; NEH Summer Seminar on the Columbian Encounter, UCLA, 1991

Consultant:

Consultant for NEH grant on translations of African sources, 1987 to date

Review Panels:

Social Science Research Council, Humanities Documentation Project, 1990-92

NEH Access Program, 1991

Social Science and Humanities Research Council (Canada), 1997

Arts and Humanities Research Board (UK), 2004

Research Council of Norway, 2004

Administration:

Director of publication activities for the African Studies Program, University of Wisconsin-Madison, 1987-

Board, Association for the Bibliography of History, 1989-1992

Board, Society for the History of Discoveries, 1991-1994

Other Activities:

Editorial:

Founding editor, *History in Africa*, 1974 to date

Editor, *African Economic History*, 1981-1984

Editor, *Archival and Bibliographic Series* of Crossroads Press (African Studies Association)

Editor, *Primary Sources Series*, Crossroads Press (African Studies Association)

Editor, *UW Libraries: News and Views*

Editor, *African Primary Texts* series, *Studies in African Sources* series, *Bibliographies in African Studies* series, all African Studies Program, University of Wisconsin-Madison

Manuscript reader for various presses (including Indiana University Press, University of Wisconsin Press, University of California Press, University of Oklahoma Press, James Currey)

Papers delivered:

African Studies Association, 1971, 1972, 1974, 1977, 1982, 1986, 1987, 1988, 1989, 1990, 1992, 1993, 1994, 1995, 1996, 1997

American Library Association, 1980, 1995

World Genealogical Conference, Salt Lake City, 1980

Canadian Historical Association, 1981

Canadian Association of African Studies, 1983, 1991

Workshop on African History, Johns Hopkins University, 1984

American Historical Association, 1984, 1986, 1987, 1989, 1992

Oral History Association, 1985, 1995

Symposium on European Sources for the Precolonial History of Black Africa: Uses and Abuses, Bad Homburg, German Federal Republic, July 1986

Conference on the Analysis of Census Data from Colonial Africa, University of Wisconsin-Milwaukee, August 1986

Colloque Internationale: Memoires, histoires, identités: Expériences des sociétés francophones, Université Laval, Quebec, October 1987

Society for the History of Discoveries, October 1988

Colloquium on Oral Tradition, SUNY/Buffalo, March 1989

Seminar on Early Chroniclers of the New World, Indiana University, March 1989

Symposium on Epidemics and Society, University of Wisconsin--Madison, March 1989

North Central Association of Latin Americanists, October 1989

Symposium on the de Soto Expedition in Caddo Country, Fayetteville, Arkansas, March 1990

Symposium on Reflections of Social Reality, Amherst, Massachusetts, April 1990

Mississippi Historical Association, Meridian, Mississippi, March 1991

Wisconsin Council on Social Science, Janesville, October 1991

American Association for the Advancement of Science, Chicago, February 1992

Humanities Week (Humanioradagene), Universitetet i Oslo, March 1992

Historisk Institutt, Universitetet i Trondheim, March 1992

International Union for the Scientific Study of Population, Vera Cruz, May 1992

Discovery: Meanings, Legitimations, Critiques Conference, Madison, September 1992

University of Alabama at Huntsville, October 1992

Conference on Editorial Problems, Toronto, November 1992

Conference: "Rethinking African history," Edinburgh, May 1996

Pathways to Africa's Past, Austin, March-April 2001

African Literature Association, Madison, April 2004

PUBLICATIONS: BOOKS

Colonial Governors from the Fifteenth Century to the Present: A Comprehensive List. Madison, UW Press, 1970.

The Chronology of Oral Tradition: Quest for a Chimera. Oxford: Clarendon Press, 1974.

Works in African History: an Index to Reviews, 1960-1974. Waltham: Crossroads Press, 1976.

Works in African History: an Index to Reviews, 1974-1978. Waltham: Crossroads Press, 1978.

Catholic Missionary Journals Relating to Africa: a Provisional Checklist and Union List for North America. Waltham: Crossroads Press, 1980.

Oral Historiography. London: Longmans, 1982.

Works in African History: an Index to Reviews, 1978-1982. Los Angeles: Crossroads Press, 1983.

Serial Bibliographies and Abstracts in History: an Annotated Guide. Westport, Ct.: Greenwood Press, 1986.

West African Economic and Social History: Studies in Memory of Marion Johnson. Madison: African Studies Program, 1990. Edited with T. C. McCaskie.

Maybe Heaven, Maybe the Sky, but Definitely Up: Lingering Over Words in Translating Historical Texts [Discussion Papers in the African Humanities 11]. Boston: African Studies Center, 1991.

In Search of Columbus: The Sources for the First Voyage. Tucson: University of Arizona Press, 1991.

Perceiving Africa: Books, Maps, and Manuscripts from Wisconsin Collections. Madison: Special Collections, General Library System, 1993.

Numbers from Nowhere: The American Indian Contact Population Debate. Norman: University of Oklahoma Press, 1998.

The Princely States of India: a Guide to Chronology and Rulers. Bangkok: Orchid Press, 2004.

Africanist Librarianship in an Era of Change. Edited with Victoria K. Evalds. Lanham: Scarecrow Press, 2005.

Historical Method and Argument, Madison: University of Wisconsin Press, 2005.

PUBLICATIONS: ARTICLES

"Oral tradition and chronology." *Journal of African History* 12(1971), 371-89.

"Two sources for the history of the Guinea coast, 1680-1722." *International Journal of African Historical Studies* 5(1972), 271-76.

"Abrem stool: a contribution to the history and historiography of southern Ghana." *International Journal of African Historical Studies* 6(1973), 1-18.

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- "To read is to misread, to write is to miswrite: Las Casas as transcriber" in *Amerindian Images and the Legacy of Columbus*. ed. Nicholas Spadaccini and René Jara (Minneapolis, 1992), 198-229
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