Materials in this bibliography are arranged roughly by subject and within these chronologically. The subject divisions, which have been developed over many years, are probably somewhat arbitrary and perhaps also too broadly defined. An advantage to the latter is that is allows—if not requires—a degree of trolling that can lead to the serendipitous discovery of studies that are related, but not so obviously as to be intuitively uncovered. This inability of unorganized electronic searching to think laterally is one of its serious defects, since it rewards only known-item searches.

The present version exists as completed in mid-2005. The intent is to add to it continuously and to post updated versions about every six months. In accord with the principles of this website, older versions will remain accessible, but users are advised that consulting anything but the latest version will be a waste of time. To make this bibliography manageable, I’ve limited entries to studies published since 1975, with a few exceptions. Some of these materials, as well as others, appeared in a series of “Comparative Bibliographies” in History in Africa from 1974 to 1985 (except 1982).

This compilation is by no means complete, nor does it claim to be. I doubt whether as much as 20-25% percent of the possible sources are included, even for the fairly defined range of interests that is covered. In fact, part of its arguments is that its very incompleteness speaks to the pervasiveness of the issues it documents.

My notions of classification evolved over the years; I’ve tried to compensate in part for this by providing some cross-references.

There is almost nothing on books that devote only a few pages to a particular case study.

The intent here is to provide adequate finding data—no more. Users will, I hope, forgive the lack of diacritics, and the not infrequent misspellings or lack of proper capitalization, none of which interfere with locating the source. Note also that there has been no intent to provide a typographically perfect text, only to be sure that everything is intelligible and navigable. There seemed to be better things to do than to prepare camera-ready in the absence of the cameras.

David Henige
April 2005—January 2006

**Acculturation/Assimilation**

1981 Bricker, Victoria R. The Indian Christ, the Indian King. Austin
1981 Dubois, Marie-Joseph. Trouver l’histoire d’apres les traditions mythiques chez les Melanesiens de Nouvelle-Caledonie.” Mondes et Cultures 41:687-94
1981 Riviere, Peter. “‘The Wages of Sin is Death’: Some Aspects of Evangelisation Among the Trio Indians.” JASO 12/1:
1982 Driessen, H.A.H. “Outriggerless Canoes and Glorious Beings.” JPH 17:3-28
1983  Vecsey, Christopher. Traditional Ojibwa Religion and historical Changes. Philadelphia

See also Feedback

Antiquity, Value of

1979  Williamson, Arthur H. Scottish National Consciousness in the Age of James VI. Edinburgh
1985  Brough, Sonya. The Goths and the Concept of Gothic in Germany from 150 to 1750. Bern
1989  Bowen, John R. “Narrative Form and political Incorporation: Changing Uses of History in Aceh, Indonesia.” CSSH :671-93

See also Myth-Making/various

Eponyms


Vansina


Father/Son Succession:

This apparently arcane subject was central to my first extensive study of regnal chronology and may be of interest to others interested in reconstructing the datings of the past in this way. For pre-1975 studies of the matter see my The Chronology of Oral Tradition: Quest for a Chimera (Oxford: Clarendon Press, 1974)

Feedback

Feedback is the widespread phenomenon of absorbing extraneous materials, usually written, into oral tradition, in ways that masks its true origins. Failure to recognize it encourages a dangerous attitude that treats such material as having independent status and thus as reciprocally corroborative.

1970  Filby, Frederick A. The Flood Reconsidered. London
1974 Tapper, Richard. “Shahsevan in Safavid Persia.” BSOAS 37:
1975 Gunson, W.N. “Tahiti’s Traditional History—Without Adams?” JPH 10:112-17
1976 Klaiber, Jeffrey L. “The Posthumous Christianization of the Inca Empire in Colonial Peru.” JHI 37:507-
1978 Chatterrton, Percy. “Of the Making of Legends There is no End.” Pacific Islands Monthly (November), 27
1979 Morris, Nancy J. “Hawaiian Missionaries in the Marquesas.” Hawaiian Journal of History 13:46-
1979 Puleston, Dennis E. “An Epistemological Pathology and the Collapse, or Why the Maya Kept the Short Count” in ibid., 63-71
1979 Sorrenson, M.P.K. Maori Origins and Migrations. Auckland
1981 Lau, Brigitte. “’Thank God the Germans Came’: Vedder and Namibian Historiography” in African Seminar [Cape Town]: Selected Papers 2:
1981 Milner, A.C. “Islam and Malay Kingship.” JRAS, 46-70
1981 Noss, Philip A. “The Oral Story and Bible Translation.” BT 32:301-18
1983 Fox, James J. “Adam and Eve on the Island of Roti.” Indonesia 36:15-23
1984 Stewart, Joe D. “Ethnohistorical Implications of a Mythological Theme in Micronesia and Mesoamerica.” Canadian journal of Anthropology 4:23-37
1988 Lammel, Annamaria. “Historical Changes as Reflected in South American Indian Myths” in ibid., 221-38
A depressingly large number of sources from and for the past have turned out to be forgeries, devised for various partisan purposes, sometimes containing historical elements, sometimes not. The following lists can only be suggestive. Most of the literature on forgery/ies appears in sources devoted to literary history and criticism, areas in which historians have shown only passing interest.

Forgery/General

A depressingly large number of sources from and for the past have turned out to be forgeries, devised for various partisan purposes, sometimes containing historical elements, sometimes not. The following lists can only be suggestive. Most of the literature on forgery/ies appears in sources devoted to literary history and criticism, areas in which historians have shown only passing interest.

1990 Grafton, Anthony. Forgers and Critics: Creativity and Duplicity in Western Scholarship. Princeton
1990 McCorison, Marcus A. “The Routine Handling of Forgeries in Research Libraries, or, Can Dishonesty Ever be Routine?” in ibid., 49-53

Forgery/Ancient

1971 Speyer, Wolfgang. Die literarische falschung in heidnischen und christlichen Altertum. Munich
1978 Keightley, David N. The Sources of Shang History: the Oracle-Bone Inscriptions of Bronze Age China. Berkeley
1980 Guarducci, Margherita. La cosiddetta Fibula Prenestina. Antiquari, eruditi e falsari nella Roma dell’Ottocento. Rome
1982 Ligota, C.R. “‘This Story is not True’: Fact and Fiction in Anyiquity.” Journal of the Warburg and Courtaults Institute 45:1-13
1983 Maslakov, G. “The Roman Antiquarian Tradition in Late Antiquity” in History and Historians in Late Antiquity, ed. Brian Croke and Alanna M. Emmett. New York, 100-06
1988 Virgilio, Biagio. Epigrafia e Storiografia. Pisa
1992 Okamura, Lawrence. “Forging a Usurper in Late Roman Aquitania.” Hermes 120:103-
1999 Mora, F. Fasti e schemi cronologici. La riorganizzazione annalistica del passato remoto romano. Stuttgart

Forgery/Biblical

1980  Bruce, F.F. “St Paul in Macedonia: the Thessalonian Correspondence.” Bulletin of the John Rylands University Library 61:328-
2004 Goren, Yuval et al. “Authenticity Examination of the Jehoash Inscription.” Tel Aviv 31:3-16

See also Controversies/James Ossuary

Forgery/Medieval

1971 Brooke, Christopher. “Approaches to Medieval Forgery” in Medieval Church and Society. London, 100-20
1980 Keynes, Simon. The Diplomas of King Aethelred ‘the Unready’: a Study in Their Use as Historical Evidence. Cambridge
1984 Carlone, Carmine. Falsificazioni e falsari cavensi e verginiani del secolo XIII. Salerno
1984 Spiegel, Gabrielle M. “Forging the Past: the Language of Historical Truth in Middle Ages.” History Teacher 17:267-83
1988 Falschungen im Mittelalter. 5 vols.: Hannover. Over 150 case studies are included in this compendium
1993 Clanchy, M.T. From Memory to Written Record: England, 1066-1307. London
2004 Goren, Yuval et al. “Authenticity Examination of the Jehoash Inscription.” Tel Aviv 31:3-16

Forgery/Modern

1983  Abbott, Craig S. “The Case of Scharmel Iris.” Papers of the Bibliographical Society of America 77:15-34
1983  Shimada, Takau. “Possible Sources for Psalmanazar’s Description of Formosa.” Notes and Queries (December): 514-16
1984  Chinese Muslims in Java in the 15th and 16th Centuries, ed. M.C. Ricklefs, Sydney
1985  Simmons, William S. “From Fakelore to Folklore: a Consideration of Some Wampanaoag Texts.” Man in the Northeast 30:45-58
1988  Sowards, Steven W. “Historical Fabrications in Library Collections.” Collection Management 10:81-88
1994 Schuster, Angela M.H. “Case of the Suspect Stela.” Archaeology, September-October, 51-53
2001 Maechler, Stefan. “Wilkomirski the Victim.” History and Memory 13:59-95
2001 Ruthven, K.K. Faking Literature. Cambridge
Genealogies/False/General

No category of historical sources is more likely to engender doubt than the myriad genealogies that have been concocted to taste since, it appears, time immemorial. The following sampling is just that—a relatively insignificant portion of the whole, though perhaps not without illustrative value

1980 Duby, Georges. “Memories With No Historian.” Yale French Studies 59:7-16
1994 Bietenholz, Peter G. History and Fabula. Myths and Legends in Historical Thought from Antiquity to the Modern Age. Leiden

Genealogies/False/Africa
1990 Felipe, Helena de. “Leyendas arabes sobre el origen de los bereberes.” Al-Qantara 11:379-95

Genealogies/False/Ancient

1970 Segal, J.B. Edessa, ‘the Blessed City.’ Oxford
1974 Dobkins, K.W. “Mithradates II and His Successors: a Study of the Parthian Crisis, 90-70 B.C.” Antichthon 8:63-65
1979 Prinz, Friedrich. Grundungsmythen und Sagenchronologie. Munich
1979 Wiseman, T.P. Clio’s Cosmetics. Leicester
1997 Hall, Jonathan M. Ethnic Identity in Greek Antiquity. Cambridge
2002 Velasco Lopez, Henar. La genealogie grecque parmi les Celtes.” Kernos 15:297-307

Genealogies/False/Aztec-Inca
1985 Zantwijk, Rudolph van. The Aztec Arrangement. The Social History of Pre-Spanish Mexico. Norman

Genealogical Origins/General:
1994 Bietenholz, Peter G. Historia and Fabula. Myths and Legends in Historical Thought from Antiquity to the Modern Age. Leiden

Genealogical Origins/Africa:

**Genealogical Origins/Ancient:**

1979 Prinz, Friedrich. Grundungsmynthen und Sagenchronologie. Munich
1979 Wiseman, T.P., Clio’s Cosmetics. Leicester
1995 Jonker, Gerdien. The Topography of Remembrance. Leiden
1997 Hall, Jonathan M. Ethnic Identity in Greek Antiquity. Cambridge
2000 Funke, S. Aiakidenmythos und epirotisches Konigtum. Stuttgart

**Genealogical Origins/Aztecbs**

1985 Zantwijk, Rudolph van. The Aztec Arrangement: the Social history of Pre-Spanish Mexico. Norman

**Genealogical Origins/Barbarians**


**Genealogical Origins/Britain**

1983 Harder, Kelsie B. “Sir Thomas Urquhart’s Pantochronocharon.” Literary Onomastic Studies 10:1-21
1983 O Buachalla, Breandan. “Na stiobhartaigh agus an taos Leinn: cing Seamas.” Proceedings of the Royal Irish Academy 83C:
2001 Allan, David. “‘Ane ornament to you and your famelie’: Sir Robert Gordon of Gordonstoun and the Genealogical History of the Earldom of Sutherland.” Scottish Historical Review 80:24-44
2001 Bredehoft, Thomas A. Textual histories: readings in the Anglo-Saxon Chronicle. Toronto
2002 Ellis, Peter B. Erin’s blood royal: the Gaelic noble dynasties of Ireland. New York

Genealogical Origins/Caucasia

1973 Gulbekian, E.V. “The Significance of the Narrative Describing the Traditional Origin of the Armenians.” Le Museon 86:365-75
1998 Frank, Allen J. Islamic Historiography and “Bulghar” Identity among the Tatars and Bashkirs of Russia. Leiden

Genealogical Origins/China

1978 Franke, Herbert. From tribal chieftain to universal Emperor and God. the legitimation of the Yuan dynasty. Munich
1983 Crossley, Pamela K. “An introduction to the Qing foundation myth.” Late Imperial China 6/2:13-23

Genealogical Origins/France

1975 Genicot, Leopold, Etudes sur les principautes lotharingiennes. Louvain
1981 Lewis, Andrew W. Royal Succession in Capetian France: Studies on Familial Order and the State, Cambridge MA
1986 Clemens, Jacques. “La Gasogne est née a Auch au XIIe siècle.” Annales du Midi 98:165-84
1986 Schalk, Ellery. From Valor to Pedigree. Princeton
1990 Schmidt-Chazan, Mireille. “Les origins germaniques d’Hugues Capet dans l’historiographie francaise du Xe au XVIe siecle.” In ibid., 231-44
Genealogical Origins/Germany

2000  Hutter, Peter. Germanische Stammvater und romisch-deutsches Kaisertum. Hildesheim

Genealogical Origins/Greece

1979  Buck, Robert j. A History of Boeotia. Edmonton
1979  Garoufalias, Petros. Pyrrhus, King of Epirus. London
1980  Fossey, John M. “La liste des rois Argiens.” In Melanges d’etudes anciennes offerts a Maurice Lebel, Quebec, 57-75.
1982  Badian, E. “Greeks and Macedonians.” In Macedonia and Greece in Late Classical and Early Hellenistic Times. Wasahnigton, 33-51
1990  Borza, Eugene N. In the Shadow of Olympus: the Emergence of Macedon. Princeton
1994  Lang, Mabel L. “Lineage-Boasting and the Road Not Taken.” Classical Quarterly 44: 7-16
1998 Pierart, Marcel, “Pausanias et les genealogies d’Argos: etude de quelques problems.” In ibid., 141-61
1999 Jones, C.P. Kinship Diplomacy in the Ancient World. Cambridge MA
2003 Koiv, Mait. Ancient Tradition and Early Greek History: the origins of States in Early-Archaic Sparta, Argos, and Corinth. Tallinn

**Genealogical Origins/India**

1975 Kurup, K.K.N. The Ali Rajas of Cannanore. Trivandrum
1979 Forbes, Andrew D.W. “Sources toward a History of the Laccadive Islands.” South Asia 2: 130-41
1982 Spencer, George W. “Sons of the Sun: the Solar Genealogy of a Chola king.” Asian Profile 10/1: 81-95
1989 Thapar, Romila. “Epic and History: Tradition, Dissent, and politics in India.” Past and Present 125:3-2
1990 Thapar, Romila. “Legitimation by Descent: the Ksatriya Varna in Northern India.” In Essays on Indian History and Culture. Ed. H.V. Sreenivasa Murthy et al. New Delhi, 67-83
1993 Pawar, Hukam Singh. The Jats: Their origin, Antiquity, and Migrations. New Delhi
1995 Sinha, Surajit. “State Formation and Rajput Myth in Tribal Central India.” In The State in India, 1000-1700. Ed. hermann Kulke, Delhi, 304-42
2000 Thapar, Romila. “The Mouse in the Ancestry.” In idem., Cultural Pasts: Essays in Early Indian History. New Delhi, 797-806
2002 Jain, Ravindra K. Between History and Legend: Status and Power in Bundelkhand. New Delhi

Genealogical Origins/Iran

1973 Bosworth, C.E. “The Image of Rulership in Early Islamic Iran and the Search for Dynastic Connections with the Past.” Iran 11: 5162
1975 Chaumont, M-L. “Etats vassaux dans l’empire sassanides.” In Monumentum H.S. Nyberg. 2 vols.: Leiden,
1999 Tavakoli-Targhi, Mohamad. “Contested Memories of Pre-Islamic Iran.” Medieval History Journal 2/2: 245-75

Genealogical Origins/Islamic
1980 Savory, Roger. Iran under the Safavids. Cambridge
1997 Kennedy, Hugh. “From Oral Tradition to Written Record in Arabic Genealogy.” Arabica 44: 532-44

Genealogical Origins/Italy

1977 Kent, Francis W. Household and Lineage in Renaissance Florence. Princeton
1997  Mucciarelli, Roberta. “Sulle origini dei Piccolomini.” Bullettino senese di Studi Patria 104: 357-76

Genealogical Origins/Medieval

1988  Falschungen im Mittelalter. 5 vols.: Hannover [comprises over 150 studies]
2005  Cogley, Richard W. “‘The Most Vile and Barbarous Nations of All the World’: Giles Fletcher the Elder’s The Tartars or, Ten tribes (ca. 1610).” Renaissance Quarterly 58: 781-814

Genealogical Origins/Oceania

1984  Latouche, Jean-Paul. Mythistoire Tungaru. Paris
Genealogical Origins/Rome


Genealogical Origins/Scandinavia

1989  Christiansen, E., “Royal Genealogies in Medieval Denmark.” Studies in Genealogy and Family History in Tribute to Charles Evans on the Occasion of His Eightieth Birthday, Salt Lake City, 17-

Genealogical Origins/Slavic-East European

1979  Kosztolvik, Zoltan J. “Magyar Beginnings in the Reports of Hungarian and Byzantine Chroniclers.” Cithara 19: 40-49
1995  Bojovic, Bosko I. L’ideologie monarchique dans les hagio-biographies dynastiques du Moyen Age serbe. Rome

Genealogical Origins/Southeast Asia

1981  Backus, Charles. The Nan-chao Kingdom and T’ang China’s Southwestern Frontier. Cambridge
1986  Ungar, E.S. “From Myth to History: Imagined Polities in 14th Century Vietnam.” In Southeast Asia in the 9th to 14th Centuries. Ed. David G. Marr and A.C. Milner. Canberra,

Genealogical Origins/Spain


Genealogical Origins/Miscellaneous

1990  Logan, Michael H. “‘My Great Grandma was a Cherokee Indian Princess;” Ethnic Forgery or Darwininan Reality?” Tennessee Anthropologist 15/1: 34-43
1996  Cullingford, Elizabeth B. “British Romans and Irish Carthaginians: Anticolonial Metaphor in Hearney, Firel, and McGuinness.” PMLA 111: 222-

Genealogical Reckoning

1973  Smith, R. Morton. Dates and Dynasties in Earliest India. Delhi
1979  Ball, R. “Generational Dating in Herodotos.” Classical Quarterly 29: 276-81
1979  Saad, Elias N. “Islamization in Kano: Sequence and Chronology.” Kano Studies 1/1: 52-66

Genealogies/Biblical

1977 Brown, Raymond E. The Birth of the Messiah, Garden City, 50-95, 505-12
1994 Broszio, Gabriele. Genealogia Christi. Trier
2003  Levin, Yigal. “Who was the Chronicler’s Audience? a Hint from His Genealogies.” Journal of Biblical Literature 122: 229-45

Genealogies/Celtic, Anglo-Saxon, etc.

1985  Dumville, David N. “The West Saxon Genealogical Regnal List and the
Chronology of Early Wessex.” Peritia 4: 21-66
Aetiologies.” In History and heroic Tale: a Symposium. Odense, 51-96
1985  Sims-Williams, Patrick. “Some Functions of Origin Stories in Early Medieval
Wales.” In ibid., 97-131
1986  O Corrain, Donnchadh. “Historical Need and Literary Narrative.” Proceedings of
Oxford, 141-58
1989  O Riain, Padraig. “Sanctity and Politics in Connacht, c. 1100: the Case of St
Fursa.” Cambridge Medieval Celtic Studies 17: 1-14
1991  Ireland, Colin. “Aldfrith of Northumbria and the Irish Genealogies.” Celtica 22:
65-78
1992  Davis, Craig R. “Cultural Assimilation in the Anglo-Saxon Royal Genealogies.”
Anglo-Saxon England 21: 23-36
Renaissance in Scotland. Ed. A.A. MacDonald et al. Leiden, 144-56
1997  Thornton, David E. “Kings, Chronicles, and Genealogies: Reconstructing
Mediaeval Celtic Dynasties.” In Family Trees and the Roots of Politics. Ed. K.S.B.
Keats-Rohan. Woodbridge, 23-40
1998  Thornton, David E. “Orality, literacy, and Genealogy in Early Medieval Ireland
2000  Dumville, David N. “Cethri Primchenela Dail Riata.” Scottish Gaelic Studies 20:
170-170-91
2000  MacGregor, Martin. “Genealogies of the Clans: Contributions to the Study of MS
1467.” Innes Review 51: 131-46

Genealogies/Pre-Islamic-Islamic

1979  Kister, M.J. “On the Wife of the Goldsmith from Fadak and Her Progeny.” Le
Museon 92: 321-30
1980  Donner, Fred M. “The Bakr b. Wa’il Tribes and Politics in Northeastern Arabic
on the Eve of Islam.” Studia Islamica 51: 5-37
1981  Dagorn, Rene. La geste d’Ismael. Geneva
1995  Marisco, Daniel M. “Metaphors and Sacred History: the Genealogy of
Muhammad and the Arab ‘Tribe’.” Anthropological Quarterly 68: 139-56
1997  Kennedy, Hugh. “From Oral Tradition to Written Record in Arabic Genealogy.”
Arabica 44: 531-44
Genealogies in the 10th and 11th Century Middle East.” Oriente Moderno ns18: 541-70
Islam.” Islamic Culture 73: 61-108

Genealogies/Welsh

**Literacy/Literizing**

1979  Clanchy, M.T. From Memory to Written Record: England, 1066-1307. Cambridge MA
1982  Havelock, Eric. The Literate Revolution in Greece and Its Cultural Consequences. Princeton
See also Oral Tradition and Orality

**Myth-Making** is an all-encompassing category, into which a large majority of past and present historical sources and interpretation would fit with varying degrees of comfort. What follows is an incredibly tiny (<1%) proportion of an unknowable whole.

### Myth-Making/Ancient Near East

1988  Hall, Edith. “When Did the Trojans Turn into Phrygians? Alcaeus 42.15.” Zeitschrift fur Papyrologie und Epigraphik 73: 15-18
2001  Ross, Steven K. Roman Edessa: Politics and Culture on the Eastern Fringe of the Roman Empire, 114-242 CE. London

Myth-Making/Ancient Greece

1977 Ball, R. “Menelaos’ in the Spartan Agiad King List.” Classical Quarterly 71: 312-16
1982 Davie, John N. “Theseus the King in Fifth-Century Athens.” Greece and Rome ns29: 25-34
1983 Simms, Robert M. “Eumolpos and the Wars of Athens.” Greek, Roman, and Byzantine Studies 24: 197-208
1986 Anderson, David. “Mythography or Historiography? the Interpretation of Theban Myths in Late Mediaeval Literature.” Florilegium 8: 113-39
1988 Robertson, Noel. “Melanthus, Codrus, Neleus, Caucon: Ritual Myths as Athenian History.” Greek, Roman, and Byzantine Studies 29: 201-61
1996 Fraser, P.M. Cities of Alexander the Great. Oxford

**Myth-Making/Rome: Roman Empire**

1982 Martin, P-M. “Mutatio ideologique dans les figures de heros republicains entre 362 et 279 avant J-C.” Revue des Etudes Latines 9: 139-52
1988 Fraser, Antonia. Boadicea’s Chariot. London
1997 Cioffari, Gerardo. “Saint Nicholas: Documentary Evidence in Literature and Archaeology: Historical Criticism on His Identity.” Bollettino di San Nicola 11/12:3-20

**Myth-Making/Islamic**

1983 Lindner, Rudi P. Nomads and Ottomans in Medieval Anatolia. Bloomington
1991 Firestone, Reuven. “Abraham’s Association with the Meccan Sanctuary and the Pilgrimage in the Pre-Islamic and Early Islamic Periods.” Le Museon 104: 359-87

Myth-Making/Medieval: Eastern Europe

1983 Halperin, Charles J. “The Defeat and Death of Batu.” Russian history 10: 50-65
1989 Emmert, thomas A. “The Kosovo Legacy.” Serbian studies 5: 5-31

Myth-Making/Medieval: Western Europe
1979  Bergman, Robert P. “’Amalfi sommersa’: Myth or Reality?” Archivio Storico per le Province Napoletane 3/18: 21-30
1981  Johnson, Penelope. “Pious Legends and Historical Realities: the Foundations of La Trinite de Vendome, Bonport, and Holyrood.” Revue Benedictine 91: 184-93
1984  Boureau, Alain. “La papesse Jeanne. formes et fonctions d’une legende au Moyen Age.” Comptes-Rendus de l’Academie des Inscriptions et Belles-Lettres, 446-64
1999 Caratini, Roger. Joan of Arc from Domremy to Orleans, the Stake to the Legend. Paris

Myth-Making/Medieval: British Isles

1986 Thompson, E.A. Who was Saint Patrick? Woodbridge
1990 Hudson, Benjamin T. “From Senchus to histore: Traditions of King Duncan I.” Studies in Scottish Literature 25: 100-20
2002 Parker, Joanne M. “The Day of a Thousand Years: Winchester’s 1901 Commemoration of Alfred the Great.” In Film and Fiction: Reviewing the Middle Ages. Ed. Tom Shippey and Martin Arnold. Cambridge, 113-35

Myth-Making/Africa

1982 Shatzmiller, Maya. L’historiographie merinide. Leiden
2005  Leopold, Mark. “‘Why Are We Cursed?’: Writing History and Making Peace in North West Uganda.” Journal of the Royal Anthropological Institute 11: 211-29

Also see numerous articles in the journal History in Africa from 1974 to date and continuing

Myth-Making/East Asia

2002  Bulag, Uradyn E. The Mongols at China’s Edge: History and Politics of National Unity. Lanham MD

Myth-Making/Modern Europe

1985  Dundes, Alan. “Nationalistic inferiority Complexes and the Fabrication of Folklore: a Reconsideration of Ossian, the Kinder- und Hausmarchen, the Kalevala, and Paul Bunyan.” Journal of Folklore Research 22: 5-18
1987  Graham, Hugh F. “How Do We Know What We know about Ivan the Terrible?” Russian history 14: 179-98
1987  Travers, Tim. The Killing Ground. the British Army, the Western Front, and the Emergence of Modern Warfare, 1900-1918. London
1989  Schulze, Winfried. “’Non, sire, c’est une Revolution!’” Geschichte in Wissenschaft und Unterricht 40: 772-88
1994  Bietenholz, Peter G. Historia and Fabula. Myths and Legends in Historical Thought from Antiquity to the Modern Age. Leiden
2001  Boia, Lucian. History and Myth in Romanian Consciousness. Budapest
2001  Feiner, Shmuel. Haskalah and History: the Emergence of a Modern Jewish historical Consciousness. Oxford
2001  Taylor, Andrew. “Was There a Song of Roland?” Speculum 76: 28-65
2002 Cohen, Martin A. The Canonization of a Myth: Portugal’s “Jewish Problem” and the Assembly of Tovar, 1629. Cincinnati
2003 Journal of Contemporary History 38: several articles on myth and nation-building
2004 Schwyzter, Philip. Literature, Nationalism, and Memory in Early Modern England and Wales. Cambridge
2005 Wood, Christopher S. “Maximilian I as Archeologist.” Renaissance Studies 58: 1128-74

Myth-Making/South Asia

1986 Lebra-Chapman, Joyce. The Rani of Jhansi. A Study in Female Heroism in India. Delhi


2002  Jha, D.N. The Myth of the Holy Cow. Delhi


2003  Laine, James W. Shivaji: Hindu King in Islamic India. Delhi


2004  Thapar, Romila. Somanatha: the Many Voices of a History. Delhi


2005  Jackson, William J. Vijayanagara Voices: Exploring South Indian History and Hindu Literature. Aldershot


**Myth-Making/Southeast Asia**


Myth-Making/Oceania

2006  Texts and Contexts: Reflections in Pacific Island Historiography. ed. Doug Munro and Brij V. Lal. Mano’a

Myth-Making/United States

1976  Taylor, Samuel W. The Kingdom or Nothing. New York
1987 Feest, Christian F. “Pride and Prejudice: the Pocahontas Myth and the Pamunkey.” European review of Native American Studies 1/1: 5-12
1992 Lemay, J.A. Leo. Did Pocahontas Save Captain John Smith? Athens GA
1992 Williamson, Margaret H. “Pocahontas and Captain John Smith: Examining a Historical Myth.” History and Anthropology 5: 365-402
2002 Bateman, Robert L. No Gun Ri: a Military History of the Korean War Incident. Mechanicsburg PA
2002 Velikova, Roumiana. “‘Philip, King of the Pequots’: the History of an Error.” Early American Literature 37: 311-34
2003 Cooper, Carolyn C. “Myth, Rumor, and History: the Yankee Whittling Boy as Hero and Villain.” Technology and Culture 44: 82-96
2003 Rosenberg, Emily S. A Date Which Will Live: Pearl Harbor in American Memory. Durham
2004 Morrison, Dane A. and Nancy L. Schultz. Salem: Place, Myth, and Memory. Boston
2005 Ashdown, Paul and Edward Caudill. The Myth of Nathan Bedford Forrest. Lanham MD
2005 Schuman, Howard et al. “Elite Revisionists and Popular Beliefs: Christopher Columbus, Hero or Villain?” Public Opinion Quarterly 69: 2-29

Myth-Making/Latin America

2003 Restall, Matthew. Seven Myths of the Spanish Conquest. Oxford

New Knowledge, Effects of

1978  Rubel, Margaret M. Savage and Barbarian: Historical Attitudes in the Criticism of Homer and Ossian in Britain, 1760-1800. Amsterdam
1979  Hooykaas, R. Humanism and the Voyages of Discovery in 16th Century Portuguese Science and Letters. Amsterdam
1980  George, Wilma. “Sources and Background to Discoveries of New Animals in the Sixteenth and Seventeenth Centuries.” History of Science 18: 79-104
1983  Cro, Stelio. Realidad y utopia en el descrubrimiento y conquista de la America Hispana, 1492-1682. Troy MI
1984  Ainsa, Daniel. “Presentimiento, descubrimiento e invencion de America.” Cuadernos Hispanoamericanos 411: 5-13
1984  Weston, Peter J. “The Noble Savage as Bourgeois Subject.” Literature and History 10: 59-71
1986 Brandon, William. New Worlds for Old: Reports from the New World and Their Effect on the Development of Social Thought in Europe, 1500-1800. Athens OH

Oral Tradition/General: Various

1980  Fox, James J. “Retelling the Past: the Communicative Structure of a Rotinese Historical Narrative.” Canberra Anthropology 3: 56-66
1983  Joutard, Philippe. Ce voix que nous viennent du passe. Paris
1986  Connelly, Bridget. Arab Folk Epic and Identity. Berkeley

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2001 Gay y Blasco, Paloma. “‘We Don’t know Our Descent’: How Gitanos of Jarana Manage the Past.” J of the Royal Anthropological Institute n57: 631-47

2001 MacGregor, Andrew J. Darfur (Sudan) in the Age of Stone Architecture, c. AD 1000-1750: Problems in Historical Reconstruction. Oxford


Oral Tradition/Amerindian

1975 Bishop, Charles A. “Archival Sources and the Culture History of the Indians of the Eastern Subarctic.” Canadian Review of Sociology and Anthropology 12:244-51


1979 Eid, Leroy V. The Ojibwa-Iroquois War: the War the Five Nations Did Not Win.” Ethnohistory 26: 297-324
1993  DeMallie, Raymond J. “‘These Have No Ears’: Narrative and the Ethnohistorical Method.” Ethnohistory 40:515-38
1993  Teague, Lynn S. “Prehistory and the Traditions of the O’odham and Hopi.” Kiva 58:435-54
1998 Cruikshank, Julie. The Social Life of stories: Narrative and Knowledge in the Yukon Territory. Lincoln
2003 “Forum [on NA OT]” Canadian Historical Review 84:253-73

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2005 Mournet, Terence C. Oral tradition and Literary Dependency: Variation and Stability in the Synoptic Tradition. Tubingen

Controversies

Pyramids
1888 xxx

Early Man

Continental Drift

DAVID HENIGE/CURRICULUM VITAE

Education:
B.A. (History), University of Toledo, 1959
M.A. (History), University of Toledo, 1967
Ph.D. (History), University of Wisconsin, 1973
MLS, University of Wisconsin, 1979

**Relevant Employment:**

African Studies Bibliographer, Memorial Library, University of Wisconsin, September 1971 to January 1973

Lecturer in History, Centre of West African Studies, University of Birmingham (U.K.), January 1973 to July 1974

African Studies Bibliographer, Memorial Library, University of Wisconsin, July 1974 to date

**Awards:**

- Carnegie Fellowship, 1967/68
- NDFL Fellowships, 1968/69, 1969/70
- Fulbright-Hays Fellowship, 1970/71

**Committees:**

- Memorial Library/GLS - Fines Committee; Budget Advisory Committee; Serials Committee; Compensation Committee; Orientation Committee; Professional Concerns Committee; Stacks Committee; Travel Committee; Librarian of the Year Committee; Standing Review Committee; various Serials Committees; Awards Committee; Allocations Committee; Quantitative Measures Committee; Equity Action Committee; Staff Development Committee; Lost Books Committee; Binding Committee, Approval Plan and Shelf Ready Committee, Alternative Shelving Committee, numerous search and screen committees, Approval Plan-Shelf Ready committee

- University/Madison - Oral History Committee; Library Titles Committee; Lower Campus Planning Committee; Chair, Publications Committee, African Studies Program, etc.; various Ranks Committees; International Studies Dean Search and Screen Committee; Director of Publications/African Studies Program; University of Wisconsin Press Committee

- University System - Collection Development Sub-Committee of the Library Planning Study Committee


**Teaching:**

Oral History methods course (successively History 674, History 774, History 703); variously thesis supervisor, History Department, and of 999 course in Library School; NEH Summer Seminar on the Columbian Encounter, UCLA, 1991

**Consultant:**
Consultant for NEH grant on translations of African sources, 1987 to date

Review Panels:

Social Science Research Council, Humanities Documentation Project, 1990-92
NEH Access Program, 1991
Social Science and Humanities Research Council (Canada), 1997
Arts and Humanities Research Board (UK), 2004
Research Council of Norway, 2004

Administration:

Director of publication activities for the African Studies Program, University of Wisconsin-Madison, 1987-
Board, Association for the Bibliography of History, 1989-1992

Other Activities:

Editorial:

Founding editor, History in Africa, 1974 to date
Editor, African Economic History, 1981-1984
Editor, Archival and Bibliographic Series of Crossroads Press (African Studies Association)
Editor, Primary Sources Series, Crossroads Press (African Studies Association)
Editor, UW Libraries: News and Views


Manuscript reader for various presses (including Indiana University Press, University of Wisconsin Press, University of California Press, University of Oklahoma Press, James Currey)

Papers delivered:

American Library Association, 1980, 1995
World Genealogical Conference, Salt Lake City, 1980
Canadian Historical Association, 1981
Workshop on African History, Johns Hopkins University, 1984
Oral History Association, 1985, 1995
Symposium on European Sources for the Precolonial History of Black Africa: Uses and Abuses, Bad Homburg, German Federal Republic, July 1986
Conference on the Analysis of Census Data from Colonial Africa, University of Wisconsin-Milwaukee, August 1986
Colloque Internationale: Memoires, histoires, identités: Expériences des societé francophones, Université Laval, Quebec, October 1987
Society for the History of Discoveries, October 1988
Colloquium on Oral Tradition, SUNY/Buffalo, March 1989
Seminar on Early Chroniclers of the New World, Indiana University, March 1989
Symposium on Epidemics and Society, University of Wisconsin-Madison, March 1989
North Central Association of Latin Americanists, October 1989
Symposium on the de Soto Expedition in Caddo Country, Fayetteville, Arkansas, March 1990
Symposium on Reflections of Social Reality, Amherst, Massachusetts, April 1990
Mississippi Historical Association, Meridian, Mississippi, March 1991
Wisconsin Council on Social Science, Janesville, October 1991
American Association for the Advancement of Science, Chicago, February 1992
Humanities Week (Humanioradagene), Universitetet i Oslo, March 1992
Historisk Institutt, Universitetet i Trondheim, March 1992
International Union for the Scientific Study of Population, Vera Cruz, May 1992
Discovery: Meanings, Legitimations, Critiques Conference, Madison, September 1992
University of Alabama at Huntsville, October 1992
Conference on Editorial Problems, Toronto, November 1992
Pathways to Africa's Past, Austin, March-April 2001
African Literature Association, Madison, April 2004

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"Akan stool succession under colonial rule: continuity or change?" *Journal of African History* 16(1975), 285-301.


"Comparative bibliography." *History in Africa* 2(1975), 221-35.


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"On the contact population of Hispaniola: history as higher mathematics." Hispanic American Historical Review 58(1978), 217-37, 700-12.


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"Some important collections of Catholic missionary journals in North America," History in Africa 6(1979), 345-48


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"Sleeping in the bed of Procrustes." African Economic History no. 11(Fall1979), 217-25.

"Catholic missionary journals relating to Africa in North America: an identification and acquisitions program." Foreign Acquisitions Newsletter no. 50(Fall, 1979), 44-52.


"Companies are always ungrateful': James Phipps of Cape Coast, a victim of the African trade." African Economic History no. 9(1980), 27-47.


"Arms proliferation: a few more serial bibliographies of interest to Africanist historians." *History in Africa* 11(1984), 399-402.


"The context, content, and credibility of *La Florida del Ynca.*" *The Americas* 43(1986/87), 1-23.


"Putting the horse back before the cart: encouraging recent developments." *History in Africa* 13(1986), 177-94.


"The race is not always to the swift: observations on the use of written sources for the study of African history." *Paideuma* 33(1987), 53-79.
"What price economy? The decline of the footnote in historical scholarship," *Editing History* 4/1(Spring 1987), 13-16.

"Library of Congress Subject Headings: Is euthanasia the answer?" *Cataloging and Classification Quarterly* 8(1987), 7-23.


"In the wake of In the Wake of Columbus: why the polemic over Columbus' first landfall is of interest to Africanist historians." *History in Africa* 14(1987), 349-57.


"Guidelines for editing Africanist texts for publication," *History in Africa* 17(1990), 379-87.


"Edited...and not precipitated: three recent editions of Columbus' diario." *Terrae Incognitae* 22(1990), 93-104.


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"To read is to misread, to write is to miswrite: Las Casas as transcriber" in *Amerindian Images and the Legacy of Columbus.* ed. Nicholas Spadaccini and René Jara (Minneapolis, 1992), 198-229


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"Nescience, belief, quantification: a ménage à trois of convenience?" *Latin American Population History Bulletin*, no. 23(Fall 1993), 19

"Hansel and Gretel lost in the New World: how much can we really know about de Soto's route, and how much does it really matter?" *Soto States Anthropologist* (1993/3-4):41-54

"Genealogy" in *Encyclopedia of Social History*, ed. Peter N. Stearns (New York, 1994), 299-301


"Life after death: the posthumous aggrandisement of Coosa," Georgia Historical Quarterly, 78(1994), 687-715

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"The reviewing of scholarly editions and reference works: an endangered species?" Editing History, 11/2(Fall 1995), 1-5.

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“Being fair to the hounds: theory vs. practice in annotation, II” *History in Africa* 29 (2002), 63-88


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"Retreat into nihilism' or the fruits of experience?" *Nahua Newsletter* 38 (Fall 2004), 17-21 [www.ipfw.edu/soca/nahua.htm]

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